

RESOLUTION NO. 76-2023

Introduced by Joel Hagy

A RESOLUTION AUTHORIZING THE CITY MANAGER OR HIS AUTHORIZED CITY DESIGNEE TO ACCEPT THE PROPOSAL OF MATTHEWS FORD MARION FOR THE PURCHASE OF A 2023 FORD F-350 SUPER CAB WITH 8' KNAPHEIDE FLIP-TOP SERVICE BODY, 4-CORNER STROBE LIGHTING, LED STROBE LIGHTING BAR AND WESTERN 8' STRAIGHT BLADE PLOW AND PLOW ASSEMBLY IN THE AMOUNT OF SEVENTY-SIX THOUSAND THREE AND 00/100 DOLLARS (\$76,003.00), AND FURTHER AUTHORIZING THE CITY MANAGER OR HIS AUTHORIZED CITY DESIGNEE TO EXECUTE A LETTER OF INTENT WITH MATTHEWS FORD MARION RELATING THERETO.

WHEREAS, the City obtained a quote from Matthews Ford Marion for a new Ford F-350 with a plow assembly to replace existing vehicles that are undriveable or in disrepair; and

WHEREAS, the City has an immediate need for this vehicle with the winter months approaching, and Matthews Ford Marion has a vehicle on their lot that would satisfy this need; and

WHEREAS, the City will enter into a Letter of Intent with Matthews Ford Marion under which a Forty Thousand and 00/100 Dollar (\$40,000) down payment will be made to hold the vehicle until funds are budgeted for the purchase of the vehicle.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF HURON, OHIO, THAT:

SECTION 1. That the City Manager is hereby authorized to accept the proposal of Matthews Ford Marion for the purchase of a 2023 Ford F-250 Super Cab with 8' Knapheide Flip-Top Service Body, 4-Corner Strobe Lighting, LED strobe lighting and Western 8' straight blade plow and plow assembly in the amount of Seventy-Six Thousand Three and 00/100 Dollars (\$76,003.00); a copy of the proposal is attached hereto as Exhibit "A".

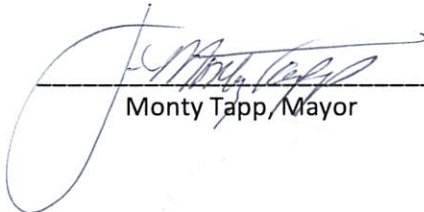
SECTION 2. That the City Manager or his authorized City designee is authorized to execute a Letter of Intent with Matthews Ford Marion to make a down payment in the amount of Forty-Thousand and 00/100 Dollars (\$40,000.00) to hold the vehicle until the remaining funds in the amount of Thirty-Six Thousand Three and 00/100 Dollars (\$36,003.00) are made available following adoption of the 2024 Municipal Budget; a copy of the Letter of Intent is attached hereto as Exhibit "B."

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meeting open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. That this Resolution shall be in full force and effect from and immediately after its adoption.

ATTEST:


Clerk of Council


Monty Tapp, Mayor

ADOPTED:

14 NOV 2023



Mathews Ford Marion
 1155 Delaware Avenue
 Marion, OH 43302
 (740) 387-3673

STOCK	22518
DDB	10/27/2023
SSN	

PURCHASER'S NAME City Of Huron DEAL # _____ DATE 10/27/2023
 STREET ADDRESS 417 Main Street PHONE _____
 CITY Huron COUNTY Erie STATE OH ZIP 44839 SALESPERSON Nolan Gierhart
 ENTER MY ORDER FOR: NEW USED CAR TRUCK DEMONSTRATOR FACTORY OFF. CAR RENTAL VEHICLE AS FOLLOWS:

YEAR 2023	MAKE FORD	MODEL F-350	BODY TYPE SUPER CAB	COLOR OXFORD WHIE	TRIM XL
VIN #			TO BE DELIVERED ON OR ABOUT		STOCK NO
REMARKS:			CASH PRICE OF VEHICLE		\$66,868.00
			Aftermarkets		
			8' KNAPHEIDE FLIP-TOP SERVICE BODY		
			INCLUDED IN PRICE		
DEPOSIT RECEIPT:		NEGATIVE EQUITY:		4 CORNER STROBES AND LED STROBE BAR	
Dealer hereby acknowledges receipt of the sum of \$ _____ as a Deposit/Partial Payment for the vehicle described above. If this Receipt is for a Deposit, Dealer will refrain from selling the described vehicle for _____ days. This Deposit/Partial Payment IS NOT refundable, subject to the following conditions: _____		CASH PRICE OF VEHICLE HAS BEEN RAISED \$ _____ TO COVER NEGATIVE EQUITY IN TRADE-IN VEHICLE. X _____		LIGHT	
				WESTERN 8' STRAIGHT BLADE-PLOW	
				Vehicle Service Contact	
				Maintenance Plan	
				GAP Insurance	
				DOCUMENT FEES →	
				—SELLING PRICE— →	
TRADE-IN AND OTHER CREDITS					
TRADE-IN ALLOWANCE	\$0.00	> — >	X % = SALES TAX		
BALANCE OWED ON TRADE	\$0.00	TAXABLE TOTAL	\$66,868.00	COUNTY: Erie	
BALANCE OWED TO:		ODOMETER MILEAGE STATEMENT		TOTAL FEES	
NET EQUITY	\$0.00	THE ODOMETER OF THE ABOVE DESCRIBED VEHICLE NOW READS <u>0</u> MILES/KILOMETERS AND IS ACCURATE UNLESS CHECKED BELOW.			
DEPOSIT		ODOMETER MILEAGE IS NOT ACCURATE. REFER TO THE FEDERAL MILEAGE STATEMENT FOR FULL DISCLOSURE			
CASH ON DELIVERY	\$0.00			TOTAL	
REBATES	\$0.00			TOTAL CREDIT	
TOTAL CREDIT	\$0.00	> — >		BALANCE DUE	
TRADE-IN STK NO.	YEAR	MAKE	MODEL	BALANCE DUE	\$76,003.00
	BODY TYPE		VIN	MILEAGE	

ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THEIRS, NOT DEALER'S, AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES UNLESS DEALER FURNISHES BUYER WITH A SEPARATE WRITTEN WARRANTY MADE BY DEALER ON IT'S OWN BEHALF. DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OR MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. (A) ON ALL GOODS AND SERVICES SOLD BY DEALER, AND (B) ON ALL USED VEHICLES WHICH ARE HEREBY SOLD "AS IS", NOT EXPRESSLY WARRANTED OR GUARANTEED. IN THE EVENT THAT ANY SERVICE CONTRACT IS SOLD, ANY IMPLIED WARRANTY OR MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE IS LIMITED IN DURATION TO THE TERM OF THE SERVICE CONTRACT.

The front and back of this Order comprises the entire agreement affecting this purchase and no other agreement or understanding of any refund concerning same has been made or entered into, or will be recognized. If this agreement is for a used vehicle contractual disclosure statement below. I hereby certify that no credit has been extended to me for the purchase of this motor vehicle except as it appears in writing on the face of this agreement. I have read the matter printed on the back hereof and agree to it as a part of this order the same as if it were printed above my signature. I certify that I am 18 years old and hereby acknowledge receipt of a copy of this order.

CONTRACTUAL DISCLOSURE STATEMENT. (USED VEHICLES ONLY) THE INFORMATION YOU SEE IN THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE.

THIS ORDER IS NOT VALID UNLESS SIGNED AND ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE

ACCEPTED BY PURCHASER

DATE 10/27/2023 11/15/2023

APPROVED _____
 DEALER OR AUTHORIZED REPRESENTATIVE

SIGNED

Matthew Lasko, City Manager
 PURCHASER



November 9, 2023

Mathews Ford Marion
1155 Delaware Avenue
Marion, OH 43302
(740) 387 - 3673

Re: Letter of Intent - CITY OF HURON WATER DEPARTMENT

Stock/Quote #: 22518

Our intention is to purchase: **One 2023 Ford F-350 Super Cab with 8' Knapheide Flip-Top service body and included upgrades of 4-corner strobe lighting, LED strobe light bar, and Western 8' straight blade plow and plow assembly for \$76,003.00.**

A \$40,000.00 down payment will be placed on the vehicle and delivery will not be taken until remaining balance of \$36,003.00 is paid in full on or after 1/1/2024.

Contract: Mathews Ford Marion

Billing Address: City of Huron, 417 Main St. Huron, OH 44839

Phone: 419-433-5000 ext. 3

Tax Exempt Certificate: On file, if needed

Exact Titling Address: 10 Waterworks Drive Huron, OH 44839

Tax ID Number: 34-6400671

Sincerely,
City of Huron, Ohio

Cory Swaisgood, CPA

Finance Director

419-433-5000, ext. 1201

cory.swaisgood@huronohio.us