

**RESOLUTION NO. 10-2021**

Introduced by Mark Claus

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AN ADDITIONAL EDA CARES ACT RECOVERY ASSISTANCE GRANT APPLICATION TO THE U.S. ECONOMIC DEVELOPMENT ADMINISTRATION FOR POTENTIAL FINANCIAL ASSISTANCE TOWARD THE SAWMILL PARKWAY PROJECT; AND FURTHER AUTHORIZING THE CITY MANAGER TO ACCEPT SAID GRANT AND ENTER INTO AN AGREEMENT WITH THE EDA UPON AWARD.**

WHEREAS, the U.S. Economic Development Administration (“EDA”) provides a wide range of financial assistance to communities and regions as they respond to and recover from the impacts of the pandemic; and

WHEREAS, the EDA’s mission is to lead the federal economic development agenda by working with communities to catalyze locally developed strategies to build capacity for economic development based on local business conditions and needs; and

WHEREAS, the City of Huron has identified the Sawmill Parkway Project (the “Project”), having an estimated project cost of \$3,372,154, as a candidate for EDA grant funding; and

WHEREAS, the City of Huron has obtained a commitment of funds in the amount of \$412,500 from the Ohio Public Works Commission (OPWC) for the Project; and

WHEREAS, the City’s estimated matching share of Project funds is \$959,654, funded through the State of Ohio Jobs & Commerce and/or local funds via general obligation bonds; and

WHEREAS, the City of Huron has the authority to apply for financial assistance and to administer the amounts received from the EDA; and

WHEREAS, the City of Huron must direct and authorize the City Manager, Matthew Lasko, to act as the Authorized Representative for the application and project if awarded ; and

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF HURON AS FOLLOWS:**

**SECTION 1.** That the Council of the City of Huron authorizes and directs the City Manager to submit an additional grant application through the EDA CARES Act Recovery Assistance Grant Program to become eligible for potential funding assistance toward the Sawmill Parkway Project.

**SECTION 2.** That the City Manager is further authorized to sign any necessary documents related to said grant application, and has the authority both in applying and if the grant is awarded to sign off on any additional requirements.

**SECTION 2.** That the City's matching share in the amount of \$959,654 will: (1) be committed to the project for the period of performance; (ii) be available as needed, and (iii) not be conditioned or encumbered in any way that may preclude its use consistent with the requirements of EDA investment assistance.

**SECTION 3.** That this Council hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of the Council and that all deliberations of this Council and of its committees, if any, which resulted in formal action, were taken in meetings open to the public in full compliance with applicable legal requirements, including O.R.C. §121.22 of the Revised Code

**SECTION 4.** That this Resolution shall go into effect and be in full force and effect immediately upon its passage.

  
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Sam Artino, Mayor

ATTEST:   
Clerk of Council

ADOPTED: 09 FEB 2021